Zion Lutheran Church, 15 S. 4th Street, Harrisburg, PA / www.zionharrisburg.org May 12, 2024, 7th Sunday of Easter 10:15am Service of the Word

Prelude"Give Me Jesus" with Chopin "Polonaise-Fantaisie"
- John Sweney, arr. Marilynn Ham

Easter Greeting

P Alleluia! Christ is risen.

C He is risen indeed. Alleluia!

Welcome & Announcements

Invocation

P In the name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

Confession and Forgiveness

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for personal confession.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

- P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.
- C Amen.

Gathering HymnI Love Thy Kingdom, LordSun Sch 280

I love Thy kingdom, Lord, The house of Thine abode, The Church our blest Redeemer saved With His own precious blood.

I love Thy Church, O God! Her walls before Thee stand, Dear as the apple of Thine eye, And graven on Thy hand.

For her my tears shall fall; For her my prayers ascend; To her my cares and toils be giv'n, Till toils and cares shall end.

Beyond my highest joy I prize her heav'nly ways, Her sweet communion, solemn vows, Her hymns of love and praise.

Sure as Thy truth shall last, To Zion shall be giv'n The brightest glories earth can yield, And brighter bliss of heav'n. Amen.

Prayer of the Day

P The Lord be with you.

C And also with you.

- P Let us pray: O King of Glory and Lord of countless angels, in triumph you ascended to the highest heaven. Abandon us not to be orphans, but keep your Father's promise to send your Spirit of truth. You live and reign with the Father and the Holy Spirit, one God, now and forever.
- C Amen.

Anthem: "This is the Day" - Les Garrett

Summer Hoke, soloist, and Ladies Ensemble

First Reading: Acts 1:12-26

¹²{The apostles} returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. ¹³And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. ¹⁴All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers. ¹⁵In those days Peter stood up among the brothers (the company of persons was in all about ¹²⁰) and said, ¹⁶"Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷For he was numbered among us and was allotted his share in this ministry." ¹⁸(Now this man acquired a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. ¹⁹And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) ²⁰"For it is written in the Book of Psalms, "'May his camp become desolate, and let there be no one to dwell in it'; and "'Let another take his office.' ²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us — one of these men must become with us a witness to his resurrection." ²³And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. ²⁴And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." ²⁶And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

Psalm 1

¹Blessed is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers;

²but his delight is in the law of the Lord, and on his law he meditates day and night.

³He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers.

⁴The wicked are not so, but are like chaff that the wind drives away.

⁵Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous;

⁶for the Lord knows the way of the righteous, but the way of the wicked will perish.

Second Reading: 1 John 5:9-15

⁹If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. ¹⁰Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. ¹¹And this is the testimony, that God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life. ¹³I write these things to you who believe in the name of the Son of God, that you may know that you have eternal life. ¹⁴And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. ¹⁵And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.



Gospel: John 17:11b-19

P The Holy Gospel according to St. John, the seventeenth chapter.

C Glory to you, O Lord.

^{11b}{Jesus lifted up his eyes to heaven and said,} "Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. ¹²While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. ¹³But now I am coming to you, and these things I speak

in the world, that they may have my joy fulfilled in themselves. ¹⁴I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. ¹⁵I do not ask that you take them out of the world, but that you keep them from the evil one. ¹⁶They are not of the world, just as I am not of the world. ¹⁷Sanctify them in the truth; your word is truth. ¹⁸As you sent me into the world, so I have sent them into the world. ¹⁹And for their sake I consecrate myself, that they also may be sanctified in truth."

P The Gospel of the Lord.

C Praise to you, O Christ.

Doxology Sun Sch 625 Praise God from whom all blessings flow; Praise Him, all creatures here below; Praise Him, above ye heav'nly host; Praise Father, Son and Holy Ghost. Amen.

Children's Sermon

Sermon

Hymn of the Day Blest Be the Tie That Binds Red 543

Blest be the tie that binds Our hearts in Christian love: The fellowship of kindred minds Is like to that above.

Before our Father's throne We pour our ardent prayers; Our fears, our hopes, our aims are one, Our comforts and our cares.

We share our mutual woes, Our mutual burdens bear, And often for each other flows The sympathizing tear.

From sorrow, toil, and pain, And sin, we shall be free; And perfect love and friendship reign Through all eternity.

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

P The peace of the Lord be with you always.

C And also with you.

The Prayers

P Let us pray for the Church, the world, and all people according to their needs.

A brief silence for prayer

After each portion of the prayers:

P Lord in your mercy,

C hear our prayer.

The prayers conclude:

- P Into your hands, merciful Father, we commend all for whom we pray, trusting in your mercy; for the sake of your son, Jesus Christ our Lord.
- C Amen.

- P Lord, remember us in your kingdom, and teach us to pray:
- C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Benediction

P The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.
In the Name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

Sending Hymn	Love Divine, All Loves Excelling	Sun Sch 92

Love divine, all loves excelling, Joy of heav'n , to earth come down; Fix in us Thy humble dwelling, All Thy faithful mercies crown. Jesus, Thou art all compassion, Pure, unbounded love Thou art; Visit us with Thy salvation, Enter ev'ry trembling heart.

Breathe, O breathe Thy loving Spirit Into ev'ry troubled breast! Let us all in Thee inherit, Let us find that promised rest. Take away our bent to sinning, Alpha and Omega be; End of faith, as its beginning, Set our hearts at liberty.

Come, almighty to deliver, Let us all Thy life receive; Suddenly return, and never, Nevermore Thy temples leave. Thee we would be always blessing, Serve Thee as Thy hosts above, Pray and praise Thee without ceasing, Glory in Thy perfect love.

Finish then Thy new creation, Pure and spotless let us be; Let us see Thy great salvation Perfectly restored in Thee: Changed from glory into glory, Till in heav'n we take our place, Till we cast our crowns before Thee, Lost in wonder, love and praise! Amen. Dismissal

P Go in peace to love and serve the Lord. C Thanks be to God.

A time of fellowship with those attending online directly follows the worship service.

Sharing the Peace of Christ with one another following worship is encouraged.

Offerings may be placed in the designated boxes at the bottom of each staircase in the main entry way.

Serving in Worship Today:	
Presiding Worship Leader & Lector:	Pastor Karin Pejack
Minister of Technology:	Catherine Germann
AV on Site:	Bob Haas, Jeff Springer, John Cooper
Minister of Music:	Norma Swain
Anthem:	Summer Hoke, soloist,
	and Ladies Ensemble
Lector:	Ann Pacey
Cantor & Responsive Reader:	Ricky Perrine

Next Week's Readings:

Ezekiel 37:1-14; Psalm 139:1-12 [13-16]; Acts 2:1-21; John 15:26-27, 16:4b-15